Clatskanie School District 6J

PO Box 678

Clatskanie OR 97016

**CLATSKANIE SCHOOL DISTRICT REGULAR BOARD MEETING MINUTES**

January 20, 2026, **6:30 pm** via Zoom and in person at the Clatskanie Elementary Library, 815 S Nehalem

(see our main page at [www.csd.k12.or.us](http://www.csd.k12.or.us) for instructions on joining the meeting via Zoom)

**BOARD MEMBERS PRESENT: Megan Evenson-Chair, Kara Harris-Vice, Merlyn Thompson, Ian Wiggins**

**ADMIN MEMBERS PRESENT: Danielle Hudson-Superintendent, Diane Bardnse-Business Manager, Shannon Emerson- Secretary**

**GUEST: C.Sittloh, H.Newton**

1. **CALL TO ORDER 6:30 PM**
   1. Pledge of Allegiance
      * Presenter: Megan Evenson
   2. Agenda Review
      * Presenter: Megan Evenson
   3. Approve Agenda **A motion was made I.Wiggins/K.Harris- UNANIMOUS**
      * Presenter: Megan Evenson

**D.** Approve Consent Agenda **A motion was made I.Wiggins/M.Thompson- UNANIMOUS**

* + - Presenter: Megan Evenson

1. Approve December 15, 2025 Board Meeting Minutes
2. **STUDENT SPOTLIGHTS**
   1. Presenter: Matt Doyle**- None**
   2. Presenter: Laurie Maughan**- None**
3. **PUBLIC COMMENT**

*This is the time for citizens to address the Board. All speakers should state their name prior to speaking. Speakers are asked to write their name, address, phone number and topic to be addressed on the registration card. Speaking time is limited to three minutes per speaker. Speakers may offer objective criticism of district operation and programs, but the Board will not hear any complaints concerning specific District personnel. The Chair will direct the visitor to the appropriate means for Board consideration and disposition of legitimate complaints involving individuals. The right to address the Board does not exempt the speaker from any potential liability for defamation.*

1. **COMMUNICATION**
   1. CEA**- C. Sittloh bargaining team is ready, reading incentive next Thursday**
   2. Recognition & Appreciation to CSD Board Members
      * Presenter: Danielle Hudson

**C.** Update on Interim Principal at CES**- Matt Doyle**

* Presenter: Danielle Hudson

1. **REPORTS**
   1. CES Report

* Presenter: Matt Doyle
  1. CMHS Report**- PAUSE Day tomorrow - Career Day - AVID - Study Halls**
     + Presenter: Laurie Maughan
  2. Enrollment
     + Presenter: Danielle Hudson
  3. Attendance**- Request to add last years month to month to compare**
* Presenter: Danielle Hudson

**E**. Financial Report

* + - Presenter: Diane Barendse

**F.** Presentation of 2026-27 Local Service Plan

* Presenter: Danielle Hudson

**G**. Integrated Pest Management Plan-update

* Presenter: Will Seals

**H.** Class of 2026 use of CSD busses for senior trip**- June 6th going to Corbett, OR**

* Presenter: Megan Evenson

**I.** Policy GCD updated-1st Reading

* Presenter: Danielle Hudson

1. **ACTION**
2. Approve Local Service Plan for 2026-27**- K.Harris/I.Wiggins - UNANIMOUS**
3. Approve revision to Integrated Pest Management Plan (IPMP)**- I.Wiggins/K.Harris - UNANIMOUS**
4. Approve use of CSD busses for Class of 2026 senior trip**-I.Wiggins/M.Thompson - UNANIMOUS -M.Evenson did not vote**
5. **BOARD/SUPERINTENDENT COMMENTS** 
   1. Board Members**- Thank you for the appreciation**
   2. Superintendent Danielle Hudson**- Susanne Weber-Stable funding/Merkley-Students rely on food from schools. D.Hudson, Greg from City, and M. Magruder from Columbia County met with Merkley and focused on Clatskanie as a whole. IDEA Funding. Unified won.**
6. **ADJOURNMENT 7:05 PM**
7. **EXECUTIVE SESSION 7:09 PM**
   1. EXECUTIVE SESSION 192.660 (2)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.
8. **ADJOURNMENT 7:35 PM**

**NEXT BOARD MEETING(S)**

* 1. EXECUTIVE SESSION: February 2, 2026 at 7:00 192.660 (2)(a) To consider the employment of a public officer, employee, staff member, or individual agent.
  2. Next Regular Board Meeting: February 17, 2026 at 6:30

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Megan Evenson-Chair Danielle Hudson, Superintendent**